



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2018-18

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Top of Utah Half Marathon**

Event Date(s): **25 August 2018**

Applicant: Kris Siddoway

Event Type: Run/Race

Phone: (435)764-2969

Promoting Entity: Top of Utah Runners

Email: yougogirlrun@yahoo.com

Sponsoring Entity: Top of Utah Runners

23 AUG 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers and runners need to allow access for emergency vehicles as required.
3. Event organizers must comply with the information as submitted in the Special Event application.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Kris Siddoway

8.23.18

Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 23, 2018

Re: TOU Half-Marathon

The Cache County Sheriff's Office has reviewed the special permit application for the "TOU Half-Marathon" scheduled for Saturday, August 25, 2018. The sheriff's office will assist with the portions of the event that occur on county roads and will staff deputies for that event. The UHP should be contacted to assist with participant safety for those sections of the race that occur on state roads. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to be "Greg Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: Special Event Permit

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/16/2018 11:21 AM
Subject: Re: Special Event Permit

We are good with this as long as they have the Law Enforcement support listed

Lee

On Wed, Aug 15, 2018 at 2:39 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Lee,

I have not see your reviews for Top of Utah Half Marathon - August 25. I have attached the application.

Please send your response asap because the event is next week end.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: Top of Utah Half Marathon

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/18/2018 4:25 PM
Subject: Re: Top of Utah Half Marathon

this also appears to alright

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Wed, Jul 18, 2018 at 4:02 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,

Please do your review for the Top of Utah Half Marathon which will be held August 25th. Please send your reviews back asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Top of Utah Half Marathon

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/18/2018 7:04 PM
Subject: Re: Top of Utah Half Marathon

Laurie,

The health department has already received and approved a mass gathering and temporary food service permit for the half marathon. As far as we are concerned, he is ready to go.

Thanks,
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

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Please do your review for the Top of Utah Half Marathon which will be held August 25th. Please send your reviews back asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/ Fire Marshal
Date: July 20, 2018
Subject: Top of Utah Half Marathon

The review of the special events application for the TOU half marathon has been completed. The only Fire District issue is access to the Blacksmith Fork area in the event of a wildland fire. Event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 7/19/2018 2:49 PM
Subject: Top of Utah Half Marathon

After talking to Joel Merritt at road department he said their isn't anything from the road department that will effect this event.

Sent from my iPad

Laurie Jones - Re: SE-Top of Utah Half Marathon

From: Paul Berntson
To: Laurie Jones
Date: 6/19/2017 9:52 AM
Subject: Re: SE-Top of Utah Half Marathon

Forge ahead Ned. I got nothing.

>>> Laurie Jones 6/19/2017 8:54 AM >>>

Good Morning,

Please see the attached application for Top of Utah Half Marathon Special Event. Please do your appropriate review and send response within a week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640



APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
7/18/18	<i>[Signature]</i>	11604	1517	\$50.00

EVENT INFORMATION

Event: Top of Utah Half Marathon Type: Running Event

Dates with starting/ending times: August 25, 2018 7am - 11am

AGENT/CONTACT INFORMATION

Agent/Contact: Kris Siddoway Email: yougogirlrun@yahoo.com

Phone: 435.764.2969 Mailing Address: 980 E 2850 N North Logan UT 84341

Name of Promoting Entity: Top of Utah Runners

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Kris Siddoway
Applicant

07.02.18
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- ✓1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓3) Total number of participants: Estimate must include event staff, participants, and spectators.
- ✓4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- ✓5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓6) Fire prevention and emergency medical services plans.
- ✓7) Security plans and/or law enforcement response.
- ✓8) Admission fee, donation, or other consideration to be charged or requested.
- ✓9) Plans for parking
- ✓10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



Top of Utah Half Marathon County Permit Application – 2018

1. Sponsors

ICON NordicTrack	Jake Taylor 435.232.7275 jake.taylor@iconfitness.com
Al's Sporting Goods	Marilyn 435.752.5151 marilyn@alssport.com
Young Automall	Oliver Young 435.752.3656 oliver@ozmktg.com
Logan Regional Hospital	Nathan Young 435.716.5309 nathan.young@imail.org
Great Basin Graphics	Mile & Robin Cooper 435.753.0295 art@greatbasingraphics.net
Great Harvest	James & Lisa Clawson 435.787.4442 store 435.760.2131 cell james@greatharvestlogan.com
Top of Utah Runners	Jeff McMurdie 801.499.9833 jjmcmurdie@juno.com
Square One	Steve Cracroft 435.753.8875 scracroft@sq1.biz
FatBoy	Steve Crane 801.867.0817 steve@fatboyicecream.com

2. Traffic Control Plan

The Top of Utah Half Marathon lasts for approximately 3 hours. The following traffic control plan will be in place for this event beginning at 7:00 am.

The start is at the Hyrum City A.J. Peterson Hydro Park off Hwy 101. The runners will run down the canyon on Hwy 101 on the right-hand shoulder of the road as to not affect traffic up and down the canyon. The Cache County Sheriff's department will be at the mouth of the canyon letting drivers know there are runners on the road.

There will be 2 aide stations on Hwy 101. One station three miles and another six miles down Hwy 101 from Hyrum City A.J. Peterson Hydro Park. Both aide stations will be off the hwy on the North shoulder of Hwy 101.

At Hwy 165 and the intersection of Johnson road we will have "Lane Closed Ahead" signs with chimney signs and traffic cones that will push traffic to the inside lane. A single lane will be formed for traffic for Southbound traffic from 4000 South and Hwy 165 to the intersection of Hwy 165 and Hwy 238.

On Hwy 238 at 100 South in Providence, Northbound traffic will be diverted off Hwy 238 to 100 West and return back to Hwy 238 at 100 North.

On Hollow Road at mile 9 of this event and also at 100 West in Millville at mile 11 of this event there will be aide stations off to the side of the road. However, these are not state roads.

The finish is at Zollinger Park at approximately Center Street and Hwy 238. The events for the Top of Utah Half Marathon take place in the park.

Corners are manned at the following locations:

Hwy 165 and Hollow Road / Hwy 165 and 3100 South / 200 South 100 West in Millville /300 North 100 West in Millville / 300 North Main Street in Providence

These corners are manned not to stop traffic but to alert vehicles of runners on the road and to also keep runners on course.

There will be 4 EMTs from the Logan Fire & Rescue Department riding bikes on course during the event.

The UHP, under the direction of Lieutenant Lee Perry, will have a uniformed officer working the course route.

The Cache County Sheriff Office will have 8 uniformed deputies working the course as well.

3. Estimated Event Numbers

Participants: 1300 estimated runners.

Volunteers: There will be approximately 200 volunteers.

Spectators: We are anticipating 20% of registered runners will have spectators on the course from the mouth of Blacksmith Fork Canyon to the finish line, therefore about 200.

We are anticipating 90% of the registered runners will have spectators at Zollinger Park, therefore about 900.

4. Public Health Plans

Roto Rooter has been contracted out for the TOU Half Marathon for 1 porta potty for 50 runners. The porta potties will be placed at the starting line, mile 3, mile 6, mile 9, mile 11, and the finish. They will deliver, maintain, and remove the waste and receptacles.

Providence City will have the public restrooms open at the finish line at Zollinger Park during the event.

The rental agreement with Logan City/Cache County Environmental Department for an extra dumpster and garbage removal is attached. All garbage that is picked up on the route and in the park will be disposed of in these dumpsters.

Water for the runners and general clean up is given to the committee members and volunteers at the aide station to take care of. Attached is a copy of the info they are given and agree to do. Highlighted are the pertaining sections.

The starting-line volunteers clean the area at the start and all the way to mile 3.

The mile 3 volunteers clean the area from mile 3 all the way to mile 6.

The mile 6 volunteers clean to mile 9.

The mile 9 volunteers clean to mile 11.

The mile 11 volunteers clean to the finish line.

All committee members are required to stay after the race and clean up Zollinger Park and the surrounding area.

After the race, several committee members are assigned to drive the route to pick up any clothing and/or garbage that was left behind and also pick up the mile marker cones.

6. Fire Prevention and Emergency Medical Services

Logan Fire Department will be throughout the course: EMT's on bikes and ambulance with EMT's and paramedics at finish.

7. Security

Cache County Sherriff's Office, under the direction of Sargent Greg Johnson and Utah Highway Patrol, under the direction of Lieutenant Lee Perry will both be taking care of the security and law enforcement for the Top of Utah Half Marathon. UDOT requires Lieutenant Perry to oversee the event so one or two HWY Patrol will be present as well.

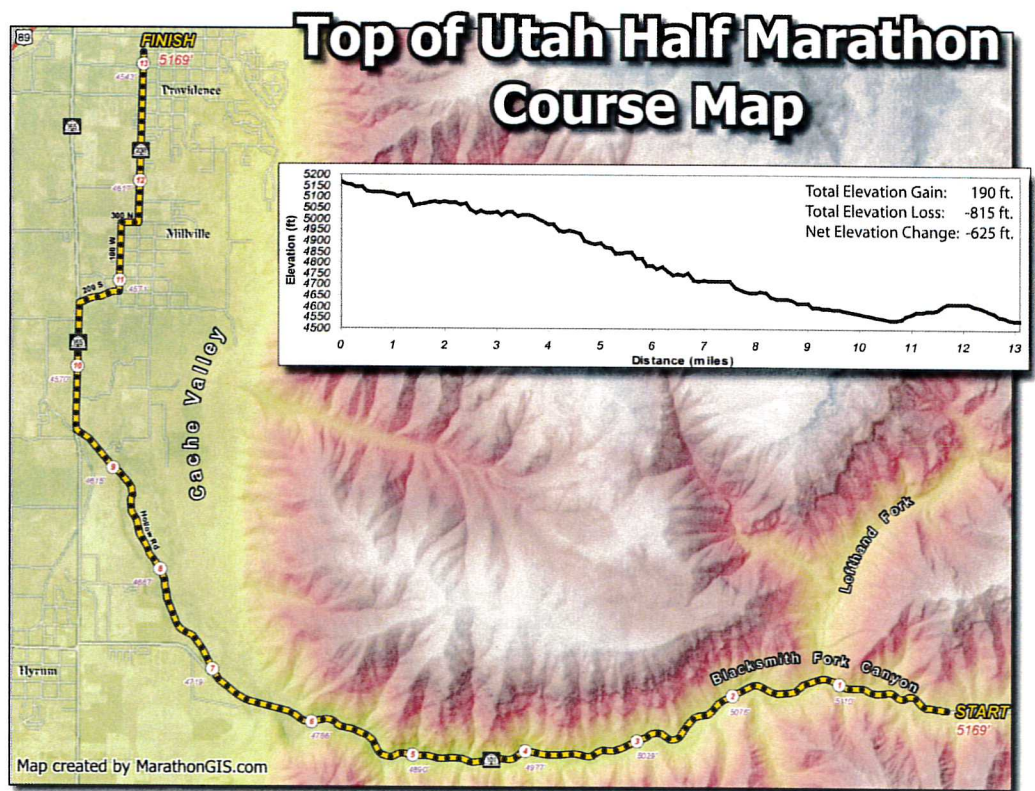
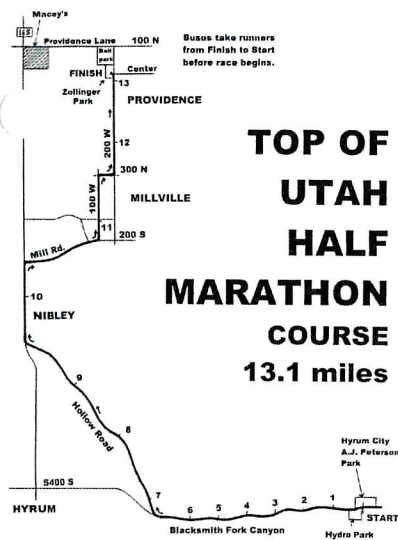
8. Fees for the TOU Half Marathon

The registration fee for the Top of Utah Half Marathon is \$70

9. Parking

Parking is provided at Spring Creek Middle School and the LDS church by permission from the Principal and the LDS Stake President that is personally requested each year.

Maps



5. Insurance

CERTIFICATE OF INSURANCE			PRINT DATE: 7/7/2018
			CERTIFICATE NUMBER: 20180328600085
AGENCY: Integro USA Inc. d/b/a Integro Insurance Brokers 2727 Paces Ferry Road, Building Two, Suite 1500 Atlanta, GA 30339 678-324-3300 (Phone), 678-324-3303 (Fax)			
			THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
NAMED INSURED: USA Track & Field, Inc. Top of Utah Runners 130 East Washington Street, Suite 800 Indianapolis IN 46204		INSURERS AFFORDING COVERAGE: INSURER A: Philadelphia Indemnity Ins. Co. NAIC #: 18058 INSURER B: Philadelphia Indemnity Ins. Co. NAIC #: 18058	
EVENT INFORMATION:			
Top of Utah Half Marathon (8/25/2018 - 8/26/2018)			
POLICY/COVERAGE INFORMATION:			
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.			
INS	TYPE OF INSURANCE:	POLICY NUMBER(S):	EFFECTIVE: EXPIRES: LIMITS:
A	GENERAL LIABILITY		
	X Occurrence	PHPK1721333	11/1/2017 12:01 AM 11/1/2018 12:01 AM GENERAL AGGREGATE (Applies Per Event) \$3,000,000
	X Participant Legal Liability		EACH OCCURRENCE \$1,000,000
			DAMAGE TO RENTED PREMISES (Each Occ.) \$1,000,000
			MEDICAL EXPENSE (Any one person) EXCLUDED
			PERSONAL & ADV INJURY \$1,000,000
			PRODUCTS-COMP/OP AGG \$3,000,000
B	UMBRELLA/EXCESS LIABILITY		
	X Occurrence	PHUB602873	11/1/2017 12:01 AM 11/1/2018 12:01 AM EACH OCCURRENCE \$10,000,000
			AGGREGATE (Applies Per Event) \$10,000,000
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:			
Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies. The certificate holder is an additional insured per the following endorsement: Additional Insured - Certificate Holders (Form PI-AM-002) The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 00 01) The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04). Excess policy follows form of underlying General Liability.			
CERTIFICATE HOLDER:		NOTICE OF CANCELLATION:	
Cache County 179 North Main St Logan UT 84321		Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.	
		AUTHORIZED REPRESENTATIVE:	
			

Philadelphia Indemnity Insurance Company

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

Domiciliary Address

One Bala Plaza Suite 100
Bala Cynwyd, PA 19004-1403
United States

Web: www.phly.com

Phone: 610-617-7900

Fax: 610-617-7940



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating: A++ (Superior)
Affiliation Code: p (Pooled)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 30, 1981

Long-Term Issuer Credit Rating View Definition

Long-Term: aa+
Outlook: Stable
Action: Affirmed
Effective Date: December 01, 2017
Initial Rating Date: June 03, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.

Associate Director : Robert Raber

Senior Director: Gregory T. Williams

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Press Release

[A.M. Best Affirms Credit Ratings of Philadelphia Insurance Companies' Members
December 01, 2017](#)

Rating History

A.M. Best has provided ratings & analysis on this company since 1981.

Financial Strength Rating

Effective DateRating

12/1/2017	A++
9/21/2016	A++
6/4/2015	A++
5/8/2014	A++
2/28/2013	A++

Long-Term Issuer Credit Rating

Effective DateRating

12/1/2017	aa+
9/21/2016	aa+
6/4/2015	aa+
5/8/2014	aa+



Cache County Corporation
2018 - Tax Roll Information
 02-221-0002

Owner's Name & Address

Parcel **02-221-0002** Entry **751755**
 Name **CORP PRESIDING BISHOP LDS,**
 C/O Name **LDS CHURCH TAX DIVISION**
 Address **50 E NORTH TEMPLE**
FL 22
 City, ST Zip **SALT LAKE CITY, UT 84150-0022**
 District **009 PROVIDENCE CITY**
 Year **2018** Status **EX**

Owner(s) List

1 CORP PRESIDING BISHOP LDS,
751755 979/811

Property Address

Address **420 W 0100 N**
 City **PROVIDENCE**
 Assr Review

PARCEL HISTORY

PT 02-096-0054 9/12;

LEGAL DESCRIPTION FOR 2018

LOT 2 PROVIDENCE PROFESSIONAL CENTER SUBD CONT 3.12 AC
 SIT LOT 9 BLK 27 PLT A PROVIDENCE FARM SVY

PROPERTY INFORMATION

2017			2018		
Acres	Market	Taxable	Acres	Market	Taxable

BUILDING & TAX INFORMATION

2017

Taxes:	0.00
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements: -	0.00
Payments: -	0.00
Balance Due:	0.00

BACK TAX SUMMARY

NO BACK TAXES



**Cache County Corporation
2018 - Tax Roll Information**

02-096-0055

Owner's Name & Address

Parcel **02-096-0055** Entry **476997**
 Name **BOARD OF EDUCATION CACHE COUNT**
 C/O Name
 Address **2063 N 1200 E**
 City, ST Zip **NORTH LOGAN, UT 84341-2007**
 District **009 PROVIDENCE CITY**
 Year **2018** Status **NT**

Owner(s) List

**1 BOARD OF EDUCATION CACHE COUNTY,
476997 350/760**

Property Address

Address
 City
 Assr Review

LEGAL DESCRIPTION FOR 2018

SPRING CREEK MIDDLE SCHOOL: 350 W 100 N PROVIDENCE
 THE N/2 OF LT 10 BLK 27 PLT A PROVIDENCE FARM SVY CONT 10 AC LESS ANY PT (IF ANY) DEEDED TO
 PROVIDENCE CITY IN BK 273 PG 443
 SUBJ TO BNDRY LN AGREEMENT ENT 1072533 W/PARCEL 0054 & PROVIDENCE PROFESSIONAL CENTER SUBD
 (02-221)

PROPERTY INFORMATION

2017			2018		
Acres	Market	Taxable	Acres	Market	Taxable

BUILDING & TAX INFORMATION

2017

Taxes:	0.00
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	0.00
Balance Due:	0.00

BACK TAX SUMMARY

NO BACK TAXES